

## STATE OF MAINE HEALTH INSPECTION PROGRAM LICENSE APPLICATION FOR **CAMPGROUND & EVENT CAMPING**

### Applicant Information

Establishment Name: \_\_\_\_\_

Location of Business, E-911 Address: \_\_\_\_\_ Town/City, Zip Code: \_\_\_\_\_

Mailing Address; Town/City, Zip Code: \_\_\_\_\_

Business Telephone: \_\_\_\_\_ Business E-mail: \_\_\_\_\_

Contact Person's Name: \_\_\_\_\_ Contact Phone #: \_\_\_\_\_

Contact E-mail: \_\_\_\_\_ **THERE IS A 30 DAY REVIEW PERIOD AFTER RECEIPT OF A COMPLETED APPLICATION. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED AND WILL BE RETURNED FOR COMPLETION. IT IS ILLEGAL TO OPERATE UNTIL AN INSPECTION IS PERFORMED AND A LICENSE IS ISSUED.**

#### 1. Licensing Information:

This business (check one):

- is new and has never been licensed.  
 is presently  was previously licensed by the Health Inspection Program (HIP). If so, provide HIP License ESTID# \_\_\_\_\_  
 is presently  was previously licensed by the Department of Agriculture, Conservation & Forestry DACF. If so, provide Department of DACF ID# \_\_\_\_\_

#### 2. Business Information: Please Check one: Corporation/LLC Individual Partnership Association Other.

Corporation/LLC, Individual, Partnership, Association or Other Name: \_\_\_\_\_

Owner(s) Name: \_\_\_\_\_

Owner(s) Contact Phone and Email: \_\_\_\_\_

Owner(s) Mailing Address: \_\_\_\_\_

My business corporation is in good standing with the Secretary of State and all State Licensing Boards.  Yes  No

Planned Opening Date: \_\_\_\_\_ (Allow at least 30 days following your submission of a **completed** application before planning to open.)

Duration of Operation:  Year-round  Seasonal: Opening Date \_\_\_\_\_ Closing Date \_\_\_\_\_

Name of Temporary Events; \_\_\_\_\_ Dates of event: \_\_\_\_\_ to \_\_\_\_\_

#### 3. Former Owner's Information, if applicable:

Former Owner's Name: \_\_\_\_\_ Former Business Name: \_\_\_\_\_

#### 4. Business Proposal:

A. Please Check all that apply:  Remodel  Change of Ownership  Change of Use  Increase Use

Other- Specify: \_\_\_\_\_

B. Describe the Business: \_\_\_\_\_

C. As applicable, indicate the proposed number of:

Tent & Trailer Sites: \_\_\_\_\_ Self-contained RV Sites \_\_\_\_\_ Wilderness Camp Sites: \_\_\_\_\_

Cottages: \_\_\_\_\_ Seats: \_\_\_\_\_ Porta Potties: \_\_\_\_\_ Event Camping Sites: \_\_\_\_\_

**Pools/Spas: If you have a public pool or spa included in your establishment, please complete the License Application for Public Pools and Spas; HHE-640.**

5. License Type & Fees: Check (✓) **ONLY ONE BOX** for your proposal:

6. Campground	CHECK HERE	FEES
Campground – Agricultural Fair		\$270.00
Campground - Wilderness		\$205.00
Campground – Self-Contained RV Only		\$205.00
Campground Tier 1: 5-24 Sites		\$205.00
Campground Tier 2: 25-124 Sites		\$240.00
Campground Tier 3: More Than 124 Sites		\$270.00
Event Camping		\$270.00
Combo Eating and Campground		\$300.00

MISCELLANEOUS FEES	
Reprint License	\$25.00
Late Renewal within 30 days of license expiration date	\$25.00
Late Renewal more than 30 days after expiration date	\$100.00 for 1 <sup>st</sup> offense + \$25 for first 30 days
Additional Inspection	\$100.00
Insufficient Funds	\$25.00

**6. Campground Plan:**

Is the campground a wilderness campground (primitive sites only with no access to water and no sanitary buildings) or a conventional campground with pressurized water and sewer/bathroom facilities?

Check one:  wilderness campground  conventional campground  combination  event camping-temporary

**Event camping means overnight use of areas associated with events lasting four or fewer consecutive nights for 50 or fewer nights in a calendar year. Event camping may include, but is not limited to, race-tracks, non-agricultural fairs, festivals, and shows where camping is incidental to the event occurring, and meets the event camping criteria in Section 4 of CH 201: The Rules Relating to the Administration and Enforcement of Establishments Regulated by the Health Inspection Program**

**Please Note:**

- a. For existing campgrounds, please provide the site plan.
- b. For new, expanded or altered campgrounds, submit complete engineering plans drawn to scale with specifications of the proposed park or area showing, when applicable: the number and location of R.V.'s and tenting sites, location of roads, electrical and water hookups, and sewer hook-ups, if any are provided. If the plan is not drawn to scale, the dimensions and setbacks must be clearly labeled.
- c. **All Plans** should indicate where dump station(s) are located and the location of restroom facilities including number of toilets, urinals, lavatories, and showers.

The campground site plan must show the location of any drinking water wells within 300 feet of any wastewater disposal systems or fuel storage tanks, and the location of any wastewater disposal systems used on the campground. Refer to the Campground Rules at <http://www.maine.gov/sos/cec/rules/10/chaps10.htm>.

**Event Camping Only:** If sanitary facilities are offered, the applicant must provide at least one portable toilet per 150 people. Please provide the contract and maintenance agreement for this portable toilet.

**7. Drinking Water:**

a. Does your water come from a public city/town water supply?

**Yes**, provide the name of the city/town water supplier to which you pay your water bill.  
 \_\_\_\_\_ . Then, skip to #8 Wastewater Disposal.

**No**, please indicate private source or potential source of water: If no water supplied skip to 8.  
 Drilled Well  
 Surface Water  
 Dug Well

b. Is or was your business regulated by the State Drinking Water Program as a public water system?

i. Yes, provide your Public Water System ID# \_\_\_\_\_, answer question 7C, and skip to #8 Wastewater Disposal.

ii. If no or unsure, please contact the Maine Drinking Water Program at 207-287-2070 and continue:

c. Will your business serve tap water in any of the following forms? Check all which apply. If you checked “Yes” to any of the questions below, and are not served by public water, you will be regulated by the Maine Drinking Water Program and should contact them at 207-287-2070.

- Cups/glasses of water.
- Drinks made on site (soda, lemonade, slush drinks, iced tea, juices, etc.).
- Ice made onsite.
- Drinking water fountain.
- Cups in the restroom or near any sink available to the public.
- Water is used as an ingredient for uncooked foods made onsite. For example, instant gelatin desserts.
- Other, specify: \_\_\_\_\_

d. Are you applying for a change of ownership?

If **Yes**, please provide the following water test results from a certified Laboratory for the following tests:

<b>Nitrate, Nitrite, Total Coliform</b>	Samples must be taken within the last 3 months before the date this application is received.
---	--

If **No**, please provide the following water test results from a certified Laboratory for the following tests:

<b>Nitrate, Nitrite, Total Coliform</b>	Samples must be taken within the last 3 months before the date this application is received.
<b>Antimony, Arsenic, Chloride, Fluoride, Hardness, Iron, Manganese, pH, Uranium</b>	Samples must be taken within one year before the date this application is received.

For a list of Certified Laboratories, see [www.medwp.com](http://www.medwp.com) or call the Maine Drinking Water Program at 207-287-2070.

**(Please ensure all tests are included on your water test report to ensure timely processing of your application.)**

- e. If there are underground fuel storage tanks within 1000 feet of the well, a volatile organics water test(VOC 524) must also be done.
- f. Additional sampling may be required if known contamination has occurred near the well. For a list of Certified Laboratories, see [www.medwp.com](http://www.medwp.com) or call the Maine Drinking Water Program at 207-287-2070.
- g. A site plan (more detailed map of the well site)
- h. Drilled well construction information (if known):  
 Depth\_\_\_\_\_ft. Length of casing\_\_\_\_\_ft. Yield\_\_\_\_\_gal/min.
- i. A description of the major components in the water system:  
 Storage (type of Tank and Size): \_\_\_\_\_  
 Treatment (type, manufacturer): \_\_\_\_\_  
 Piping (type, above or below ground): \_\_\_\_\_
- j. Distance from the well to the nearest point of all leach fields (septic systems) within 300 feet? \_\_\_\_\_(feet). ***If less than 300 feet, please stop and contact the Drinking Water Program at 207-287-2070 before submitting this application.***
- k. Distance from the well to all underground storage tanks within 1000 feet? \_\_\_\_\_(feet). ***If less than 1000 feet, please stop and contact the Drinking Water Program at 207-287-2070 before submitting this application.***
- l. Distance from the well to the nearest property line? \_\_\_\_\_(feet)
- m. How much land is controlled and/or owned around the well? \_\_\_\_\_(acres)

If you qualify as a public water system (PWS), you will be assessed a fee by the Maine Drinking Water Program on July 1<sup>st</sup> of each year.

**8. Wastewater Disposal:**

Is wastewater disposed to an on-site wastewater disposal system, either proposed or existing?  Yes  No

**If no**, please provide the name of the city, town, or utility district to which you pay your sewer bill, or a copy of an overboard discharge license issued by the Maine Department of Environmental Protection.

Public Sewer Entity: \_\_\_\_\_

**If yes**, you must complete the attached “Onsite Wastewater Disposal System – Local Review and Verification Form” on page 8 (Appendix C) and have your Local Plumbing Inspector verify compliance with the Maine Subsurface Wastewater Disposal Rules, 10-144 CMR 241 (the Rules). The Local Plumbing Inspector must verify that either the existing subsurface wastewater disposal system has the capacity to accept the wastewater to be generated as required by the Rules or that an expanded system has been designed and approved that meets applicable design requirements found in the Rules. Municipal records for your property should include copies of wastewater disposal system designs completed to date. If the municipality cannot locate a copy of the design(s) you may search here <https://apps.web.maine.gov/cgi-bin/online/mecdc/septicplans/index.pl>

**Demonstration of adequate wastewater disposal system capacity for the use proposed is required prior to licensure by the Health Inspection Program.**

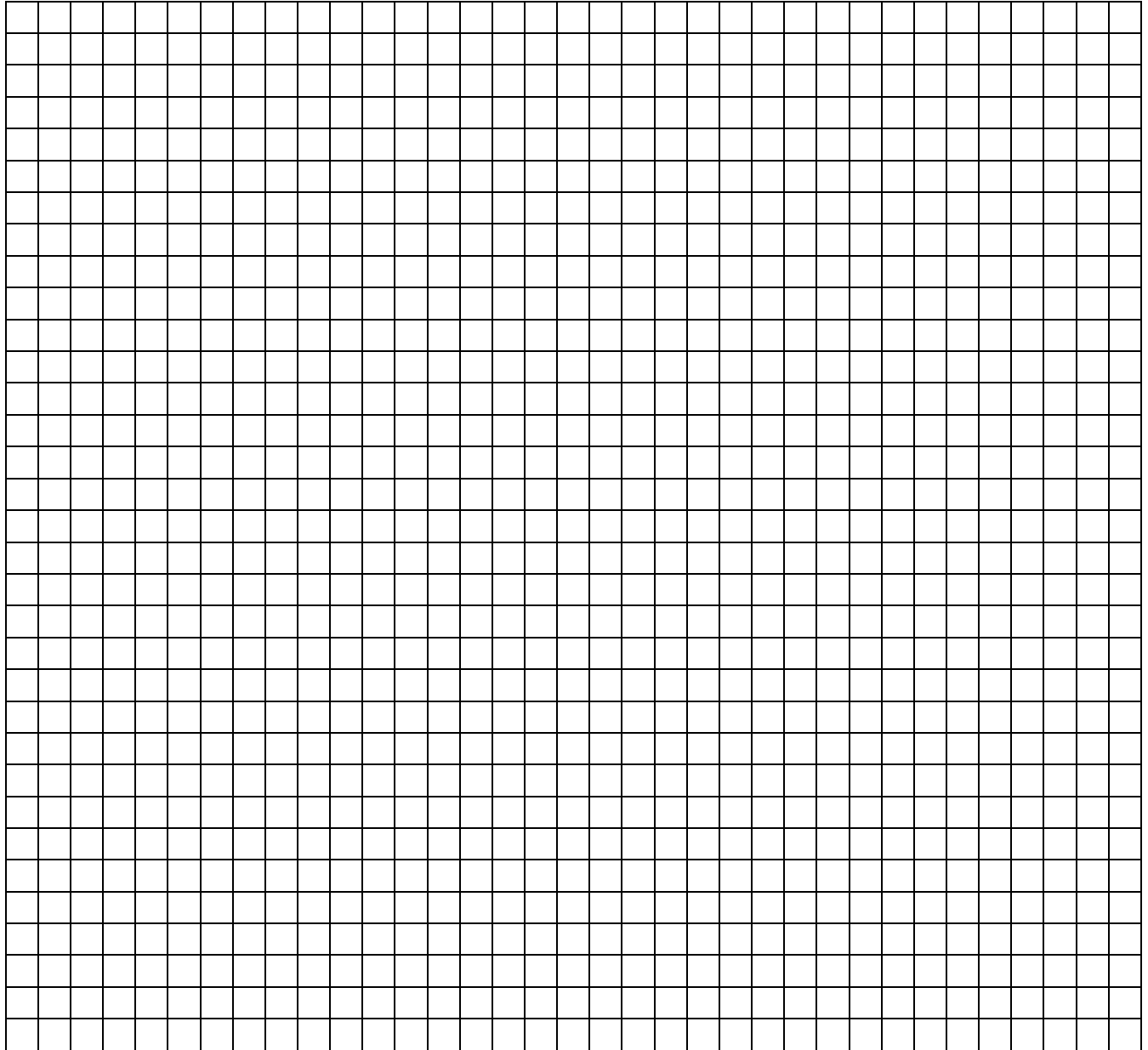
Please visit our website for more information regarding wastewater disposal systems at [www.mainepublichealth.gov/septic-systems](http://www.mainepublichealth.gov/septic-systems).

**9. Menu: (Only applies to combo eating & campground license)**

Attach a copy of your menu, or a draft menu.

**10: Kitchen or Food Preparation Area Plan: (Only applies to combo eating & campground license)**

Use this grid or a separate sheet of graph paper to draw a floor plan or provide a floor plan prepared by a knowledgeable party, for eating place food preparation area(s)/kitchen(s). If the plan is not drawn to scale, the dimensions must be clearly labeled.



The floor plan should include the following items.

Sinks:	Toilet Facilities:	Refrigeration:	Facilities:
1. Hand Washing	1. Toilets	1. Walk-in Coolers	1. Food Preparation Areas
2. Ware Washing	2. Sinks	2. Walk-in Freezers	2. Food Storage Areas
3. Utility	3. Urinals	3. Freestanding Coolers	3. Trash/Refuse/Redemption Areas
4. Food Prep	4. Other	4. Freestanding Freezers	4. Dining Areas
5. Dipper Wells		5. Ice Maker	5. Equipment/Counters/Seats/Tables
6. Other		6. Other	6. Dry Storage/All Other Storage

Eating Place Business Review: (Only applies to combo eating & campground license)

Complete the table below by filling in the blanks and placing a check mark or number where appropriate.

COLD STORAGE		PROPOSED OPERATING HOURS			SERVICE PROVIDED	
Walk-in Cooler		Sunday:	AM/PM	AM/PM	Take-out	
Reach-in Refrigerator		Monday:	AM/PM	AM/PM	Buffet	
Closed Display Refrigerator		Tuesday:	AM/PM	AM/PM	Sit-Down	
Open Display Refrigerator		Wednesday:	AM/PM	AM/PM	Delivery	
Refrigerated Buffet Unit		Thursday:	AM/PM	AM/PM	Window	
Beverage Cooler		Friday:	AM/PM	AM/PM	Catering	
Refrigerated Food Prep. Unit		Saturday:	AM/PM	AM/PM	Single Service	
Rapid Pull-down Refrigerator					Tableware	
Walk-in Freezer		<b>KITCHEN EQUIPMENT &amp; SINKS (Numbers)</b>			<b>TOILET FACILITIES</b>	
Reach-in Freezer		Ice Machine(s)			Number of Fixtures:	
Closed Display Freezer		Ware washing Sink(s) with 3 basins			Men's Bathroom	
Open Display Freezer		Ware washing Sink(s) with 2 basins			Toilets	
Freezer Buffet Unit		Hand washing Sink(s)			Urinals	
Other		Utility Sink(s)			Sinks	
		Food Prep Sink(s)				
		Ware washing Machine(s)			Women's Bathroom	
Metal Shelves		Microwave(s)			Toilets	
Wooden Shelves		Hot Holding				
Plastic Shelves		Oven(s)			Sinks	
Cabinets		Other				
Bins (food grade)					Employee Bathroom	
Barrels (food grade)		<b>Meals being served: Please check all that apply</b>			Toilets	
Bulk		<b>Breakfast</b>	<b>Lunch</b>	<b>Supper</b>	Urinals	
Pallets		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Sinks	
Other						
					Other (describe)	

**CERTIFIED FOOD PROTECTION MANAGER(S) See below.**

Name: \_\_\_\_\_ Certificate Date: \_\_\_\_\_

Name: \_\_\_\_\_ Certificate Date: \_\_\_\_\_

Name: \_\_\_\_\_ Certificate Date: \_\_\_\_\_

Name: \_\_\_\_\_ Certificate Date: \_\_\_\_\_

**IMPORTANT:** In order to complete your application, you **MUST** submit a valid copy of your Certified Food Protection Manager certificate with your application for new establishments or change of ownership. Contact the Health Inspection Program at 207-287-5671 for more information. Go to [www.maine.gov/healthinspection](http://www.maine.gov/healthinspection) for a list of CFPM courses. Provide a copy of a CFPM certificate for each certified person.

**11. Signature:**

I, \_\_\_\_\_, Owner/Operator of the business, **hereby state that this**

**PLEASE PRINT NAME CLEARLY**

**application is accurate to the best of my knowledge. I further acknowledge that I am aware that deliberate falsification of the information herein shall be sufficient cause for denial of a license to operate the business. Discovery of deliberate falsification of information on this application after a license is issued may subject the individual to penalties, fines and other sanctions authorized by licensing statutes and rules, as well as the imposition of any other penalties, fines and sanctions provided by law.**

Applicant's Signature \_\_\_\_\_ Date of Signature \_\_\_\_\_

**THERE IS A 30 DAY REVIEW PERIOD AFTER RECEIPT OF A COMPLETED APPLICATION. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED AND WILL BE RETURNED FOR COMPLETION. IT IS ILLEGAL TO OPERATE UNTIL AN INSPECTION IS PERFORMED AND A LICENSE IS ISSUED.**

**PLEASE MAIL TO:**

**HEALTH INSPECTION PROGRAM  
286 WATER STREET 3<sup>rd</sup> FLOOR  
AUGUSTA ME 04330**



**Please refer to the License Type & Fees for specific fees for various licenses on page 2**

**MAKE CHECK OR MONEY ORDER PAYABLE TO: TREASURER, STATE OF  
MAINE  
(Fees are non-refundable.)**

**For more information, please refer to our rules <http://www.maine.gov/sos/cec/rules/10/chaps10.htm> Ch. 200:  
Maine Food Code, Ch. 206: Rules Relating to Lodging Establishments**

If you have questions, please email the Health Inspection Program at [HipLicensing.DHHS@maine.gov](mailto:HipLicensing.DHHS@maine.gov).

***We wish you remarkable success in your business!***

**Appendix C**  
**Onsite Wastewater Disposal System - Local Review and Verification Form**

This form is to be used by Health Inspection Program license applicants to demonstrate that their facility has adequate **wastewater disposal** system capacity for the use proposed. This form must be presented to the Local Plumbing Inspector of the municipality where the facility is located for review and approval of wastewater disposal system capacity.

*Please include this completed form with your license application.*

**Health Inspection Program**  
**Onsite Wastewater Disposal System Local Review and Approval Form HHE-602**  
**Appendix C**

**To be completed by the Owner/Applicant**

Date: \_\_\_\_\_

Facility Name: \_\_\_\_\_

Facility Physical Address: \_\_\_\_\_

Facility: [ ] Owner [ ] Operator: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail \_\_\_\_\_

Mailing Address if different from address above: \_\_\_\_\_

- a. Check all boxes that apply: Are you proposing  new construction  remodeling  ownership change  
 change in use  increased use or  other? Specify: \_\_\_\_\_
- b. Please describe the proposed use or proposed change in existing use for this property:
- i. Prior use as licensed: \_\_\_\_\_ (for example, "a takeout with no seats", "a 40-site campground" or "not previously licensed").
- ii. Proposed use: \_\_\_\_\_ (List number of units for example, "40seat restaurant", "a 30-unit motel" or "no change in use").
- iii. Are you a new owner of the establishment (please circle)? Yes No

Please have the Local Plumbing Inspector at your town office verify that he/she has reviewed your proposal and has determined that: **A)** the existing wastewater disposal system has the capacity required for your proposal; or **B)** you have had a new or expanded wastewater disposal system designed, installed and inspected that will meet the requirements for proper wastewater disposal. **Uses that increase wastewater disposal system design flows by more than 25%, including prior unapproved increases, must be installed at the time of expansion or change of ownership as required in Section 9 of the Maine Subsurface Wastewater Disposal Rules.**

**To be completed by the Local Plumbing Inspector:**

**MANDATORY: LPI please write in number of indoor/outdoor seats, rooms, campers, sites and portable toilets**

\_\_\_\_\_ SEATS-IN \_\_\_\_\_ SEATS-OUT \_\_\_\_\_ ROOMS \_\_\_\_\_ COTTAGES

\_\_\_\_\_ CAMPGROUND SITES \_\_\_\_\_ YOUTH CAMP CAMPERS \_\_\_\_\_ YOUTH CAMP STAFF

\_\_\_\_\_ OBD COMPLIANT (Y/N?) (If has an Overboard Discharge System for wastewater disposal, contact

DEP Compliance staff: <https://www.maine.gov/dep/water/wd/OBD/index.html>) \_\_\_\_\_ # Gallons Licensed to Discharge

FOR EVENT CAMPING ONLY: # OF PORTABLE TOILETS \_\_\_\_\_

(To request a record search for difficult to find permits please visit [www.mainepublichealth.gov/septic-systems](http://www.mainepublichealth.gov/septic-systems))

I, \_\_\_\_\_ the undersigned, have reviewed the proposal for the subject property and find that the property is either served by an existing wastewater disposal system that meets the design requirements for the proposed use or the applicant has submitted an application for an expanded system design (and installation if required by the Expansion section of the Rules) that meets the design requirements of the Rules and any relevant local ordinances for the proposed use.

LPI Signature \_\_\_\_\_ Date \_\_\_\_\_